

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130546
3	SCHOOL CODE (IF APPLICABLE)	30587
4	COMPLETE ADDRESS WITH PIN CODE	1029/1030/1031, Newalewasti, Chikhali, Pune -411064
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Suvarna Khot & M.A., M.Ed
6	SCHOOL EMAIL ID	smdypbudsschool1@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9309796885

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://budsinternationalschools.com/wp-content/uploads/2026/02/affiliation-letter-extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Society-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://budsinternationalschools.com/wp-content/uploads/2023/07/NOC-signed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://new.emanyatapune.org/certificate https://budsinternationalschools.com/wp-content/uploads/2026/02/httpsnew.emanyatapune.org/certificate1258.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://budsinternationalschools.com/wp-content/uploads/2026/02/CRT-25a12.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	buds-noc-25.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Self-Certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Pimpri-Chinchwad-Municipal-Corporation.pdf

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://budsinternationalschools.com/wp-content/uploads/2025/01/Fee_Structure_Table_2025-26.pdf
2	ANNUAL ACADEMIC CALANDER.	https://budsinternationalschools.com/wp-content/uploads/2026/05/Annual-Calendar-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://budsinternationalschools.com/about-us/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://budsinternationalschools.com/wp-content/uploads/2026/05/EPTA-Memebers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://budsinternationalschools.com/wp-content/uploads/2026/05/LAST-THREE-YEAR-RESULTS.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	21	21	100	
2	2019-2020	20	20	100	
3	2020-2021	17	17	100	
4	2021-2022	39	39	100	
5	2022-2023	39	39	100	
6	2023-2024	49	48	97.96%	
7	2024-2025	78	75	96.15%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	9	4	45%	Science
2	2023-2024	31	27	87.10%	Science
3	2023-2024	5	5	100	Commerce
4	2024-2025	27	26	96.29%	Science
5	2025-2026	47	42	89.36%	Science

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mrs. Suvarna Khot., M.A., M.Ed
2.	VICE PRINCIPAL	01	Mrs. Parvati Bhul, B.A., M.Ed
3.	TOTAL NO. OF TEACHERS	81	
	▪ PGT	8	https://budsinternationalschools.com/wp-content/uploads/2026/05/Teachers-Qualification-List-2026-27.pdf
	▪ TGT	23	https://budsinternationalschools.com/wp-content/uploads/2026/05/Teachers-Qualification-List-2026-27.pdf
	▪ PRT	23	https://budsinternationalschools.com/wp-content/uploads/2026/05/Teachers-Qualification-List-2026-27.pdf
4.	TEACHERS SECTION RATIO	1: 1.5	
5.	DETAILS OF SPECIAL EDUCATOR	0	
6.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mrs. Prajakta Chincholikar

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7200
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	No. of Classes: 40 Size of the Classroom: 46.45 Sqmtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	No. of Laboratories : 6 Size of the laboratories: 50 Sqmtr Size of Computer Lab: 80 Sqmtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	112 Sqmtr
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	26
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=yXgYMmxr9k0&feature=youtu.be