

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130546
3	SCHOOL CODE (IF APPLICABLE)	30587
4	COMPLETE ADDRESS WITH PIN CODE	1031 NEWALE VASTI, AT POST- CHIKHALI, TAL-HAVELI, DIST. PUNE, PUNE , MAHARASHTRA - 411062
5	PRINCIPAL NAME	Mrs.Suvarna SharadKumar Khot
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	smdypbudsschool1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9309796885

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Affiliation-letter.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Society-Certificate.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/NOC-signed.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/NOC-signed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/08/recognition-RTE.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/08/recognition-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Building-Safety.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Building-Safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Fire-safety.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Self-Certificate.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/08/SanitationWater-certificate.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/08/SanitationWater-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Fee-structure.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Calendar-for-2023-24.pdf">https://www.budsinternationalschools.com/wp-content/uploads/2023/07/Calendar-for-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.budsinternationalschools.com/about-us/">https://www.budsinternationalschools.com/about-us/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.budsinternationalschools.com/about-us/">https://www.budsinternationalschools.com/about-us/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.budsinternationalschools.com/about-us/">https://www.budsinternationalschools.com/about-us/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.Suvarna SharadKumar Khot
2	TOTAL NO. OF TEACHERS	66
	PGT	09
	TGT	25
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Prajakta Chincholikar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	39	100	One Absent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	5	55	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/yXgYMmxr9k0">https://youtu.be/yXgYMmxr9k0</a>